

JEFFERSON COUNTY RURAL WATER DISTRICT #13
1951 Wellman Rd. Lawrence, KS 66044
785-842-1502
MONTHLY BOARD MEETING AGENDA
April 17, 2025- 7:00p.m.
LOCATION: District Water Office - 1951 Wellman Rd.

CALL MEETING TO ORDER:

GUESTS: Louis Funk with Bartlett & West
Patron Mark Robbins-Issues with Water Line Projects 1600 Rd.
Roberta Renz – Sarcoxie Township

USDA LOAN PROJECTS:

- ✓ Monthly Update
- ✓ Monthly Request to USDA - #27 (Hettinger Pay App #11)

CONSENT AGENDA:

- ✓ MINUTES FROM 3/20/2025 BOARD MEETING
- ✓ NEW CERTIFICATES – 3 TRANSFERS - 1

TREASURER REPORT:

- ✓ Financial Summary
- ✓ Unpaid Bills Report

PLANT & DISTRIBUTION OPERATIONS MANAGER’S REPORT:

- ✓ Monthly Activity Report
- ✓ Water Sales/Usage/Loss Report

OFFICE OPERATIONS MANAGER’S REPORT:

BUSINESS:

- ✓ Analyze rate for City of McLouth and LV#10
- ✓ Review SSI Forms
- ✓ Review Calendar for Next Month’s Agenda Items

NEXT MONTHLY BOARD MEETING: MAY 15, 2025